

For Office Use Only:

Date Paid: _____

Check Number: _____

WISCONSIN STATE COUNCIL OF MACHINISTS AND AEROSPACE WORKERS CONFERENCE FEBRUARY 26 - 28, 2012

Name _____

Please Check One

Conference Delegate []

Address _____

Secretary-Treasurer []

Attending Visitor []

City, State & Zip _____

Please indicate whether you will be
bringing a guest:

Lodge No. _____ District No. _____

Guest [] Number of Children []

WHITE COPY to be retained by Delegate/Secretary-Treasurer

COLORED COPY to be mailed (along with your check) to Scott Parr, Secretary-Treasurer
1650 South 38th Street, Milwaukee, WI 53215

Please make your check payable to: WISCONSIN STATE COUNCIL OF MACHINISTS

SP:kmj opeiu #9, afl-cio

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